

## **COUNCIL**

TUESDAY, 19TH SEPTEMBER 2017, 6.30 PM  
COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES**

1 **MINUTES OF MEETING TUESDAY, 25 JULY 2017 OF COUNCIL**

(Pages 5 - 12)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **MAYORAL ANNOUNCEMENTS**

4 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will have three minutes to put their question(s) to the relevant Councillor. Members of the public will be allowed to ask one short supplementary question.

5 **EXECUTIVE CABINET**

(Pages 13 - 16)

To consider a general report of the meeting of Executive Cabinet held on 3 August 2017 (enclosed).

6 **REVENUE AND CAPITAL BUDGET MONITORING 2017/18 REPORT 1 (END OF JUNE 2017)**

(Pages 17 - 36)

To consider a report of the Chief Executive agreed by Executive Cabinet on 3 August 2017 and requiring Council approval (enclosed).

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| 7  | <b>JOINT MEMORANDUM OF UNDERSTANDING AND STATEMENT OF CO-OPERATION RELATING TO THE OBJECTIVELY ASSESSED NEED FOR HOUSING</b>   | (Pages 37 - 50) |
|    | To consider a report of the Director of Business, Development and Growth (enclosed).   |                 |
| 8  | <b>CENTRAL LANCASHIRE EMPLOYMENT SKILLS SUPPLEMENTARY PLANNING DOCUMENT SEPTEMBER 2017</b>   | (Pages 51 - 86) |
|    | To consider a report of the Director of Business, Development and Growth (enclosed).   |                 |
| 9  | <b>EQUALITY FORUM REFRESH 2017</b>   | (Pages 87 - 90) |
|    | To consider a report of the Director of Policy and Governance (enclosed).  |                 |
| 10 | <b>QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 8 (IF ANY)</b>   |                 |
| 11 | <b>TO CONSIDER THE NOTICES OF MOTION (IF ANY) GIVEN IN ACCORDANCE WITH COUNCIL PROCEDURE RULE 10</b>   |                 |
| 12 | <b>EXCLUSION OF THE PUBLIC AND PRESS</b>   |                 |
|    | To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act: Information relating to the financial or business affairs of any particular person (including the authority holding that information). |                 |
| 13 | <b>DIGITAL OFFICE PARK, EUXTON LANE</b>  |                 |
|    | To consider a report of the Director of Business, Development and Growth (report to follow).   |                 |
| 14 | <b>SHARED SERVICES WITH SOUTH RIBBLE</b>   |                 |
|    | To consider the recommendations of the Shared Services Joint Committee meeting on 14 September 2017 (report to follow).  |                 |
| 15 | <b>ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE MAYOR</b>  |                 |

GARY HALL  
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Council.

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To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Orders%20Aug%202016.pdf> and scroll to page 46